

**GOVERNMENT OF JAMMU AND KASHMIR**  
**DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu  
(Email-jkfdkmr@gmail.com, Phone No. 0194-2500106, 0191-2951670)

**Subject:** Constitution of Committee to Examine Coldwater Insurance Provisions – Reg

**Order No:** 345 - Fisheries of 2025.

**Dated:** 12-06-2025

In view of the urgent requirement of an insurance product for Cold water Fisheries and the communication received from the ICAR-Central Institute of Coldwater Fisheries Research vide letter No. F. No. 4-4(a)/2024/DC/Vol. XV; dated: 11.06.2025 regarding the development of Coldwater fish crop insurance under Pradhan Mantri Matsya Kisan Samridhi Sah Yojana (PM-MKSSY) and to provide technical inputs in the matter, a committee of following officers is hereby constituted.

S No	Name of the Officer	Designation
1.	Shabir Ahmad Shabir	Assistant Director Fisheries, Anantnag
2.	Salman Rouf Chalkoo	I/C Assistant Director Fisheries, Kupwara
3.	Mushtaq Ahmad Shah	I/C Assistant Director Fisheries, Srinagar
4.	Zahoor Mushtaq	Fisheries Development Officer
5.	Sheikh Shafat Hussain	Fisheries Development Assistant.

The committee will go through/ analyse the data asked by NFDB (copy enclosed) regarding Coldwater Insurance Products and furnish point-wise satisfactory reply regarding the same. Besides, the committee will suggest potential insurance models or features suitable to the region of J&K UT keeping in view the feedback from field functionaries/ Fish farmers so that the same can be deliberated in the upcoming meeting with NFDB and other related agencies during the first week of July, 2025.

The report should reach this Directorate within a weeks' time positively.

**Ab. Majid Tak,**

Director Fisheries J&K

No. DOF-Tech/9/2025-05

Dated: 12/06/2025

**Copy for information to the:**

1. Executive Director (Tech) NFDB, Hyderabad.
2. Act. Director ICAR-Central Institute of Coldwater Fisheries Research
3. Joint Director Fisheries (All) Jammu/ Kashmir Division.
4. DDF/CPO/ADF (All) \_\_\_\_\_.
5. Committee members (All) \_\_\_\_\_ for information & necessary action.
6. Private Secretary to the Principal Secretary to Govt., Agriculture Production Department for information of the Worthy Principal Secretary.
7. Order File.